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# CONNECT NIGHT

A stack of papers or documents, slightly blurred, with a purple and blue color cast.

**Thursday, February 1, 2018**





# INTRODUCTIONS

## PRINCIPALS

TODD SCOTT

DAVE BLACK

JEFF KRUTZSCH

MATT METZ

CURT SYKES

## SCHOOL COUNSELORS

ANGELA ORANSKY (Class of 2022)

NICOLE STOFFEY (Class of 2021)

PAULA HILDERBRAND (Class of 2020)

KELLY BINGEL (Class of 2019)

# What are we doing this evening?

- Reviewing academic and elective requirements for freshmen year.
- PLANS OF STUDY
- Future Academic Opportunities
- Freshman Scheduling Process



# GRADUATION

- **CREDIT: UNIT AWARDED TO A STUDENT WHEN HE/SHE PASSES A SEMESTER OF CLASS**
- **24.5 CREDITS FOR GRADUATION**
- **17.5 CREDITS TO BE A SENIOR**
- **11 CREDITS TO BE A JUNIOR**
- **5.5 CREDITS TO BE A SOPHOMORE**





# GRADUATION REQUIREMENTS

4 credits of Language Arts

3 credits of Social Studies

3 credits of Math

3 credits of Science

1 credit of a Practical Art

1 credit of a Fine Art

1 credits of Physical Education  
(Fresh/Soph Yr.)

1/2 credit of Health (Fresh. Year)

1/2 Personal Finance ( Soph. Year)

7 1/2 credits of Electives

**24 1/2 credits TOTAL**



# ATHLETIC/ACTIVITY ELIGIBILITY

- **Must be enrolled in 3.0 credits (6 classes) each semester**
- **Must have passed 6 classes in the previous semester**
- **8th graders who are promoted to 9<sup>th</sup> grade are automatically eligible for Fall/Winter sports up until when 2<sup>nd</sup> semester starts – after 2<sup>nd</sup> semester begins eligibility will be determined by credits earned and courses enrolled in during 1<sup>st</sup> semester**





SECKMAN HIGH SCHOOL --- Five Year Honor's Personal Plan of Study

Name \_\_\_\_\_ Grade Level \_\_\_\_\_

Career Cluster: (Circle One)    Agriculture, Food & Natural Resources    Finance    Arts, AV Tech & Communication  
Business, Management & Administration    Education & Training    Government & Public Service  
Science, Technology, Engineering & Math    Information Technology    Architecture & Construction  
Transportation, Distribution, & Logistics    Health Science    Law, Public Safety, & Security  
Hospitality and Tourism    Human Services    Manufacturing    Marketing, Sales, & Service

Occupation(s): \_\_\_\_\_

Post-Secondary Choice: Work    Military    Technical/Trade School    Junior College    University

9<sup>th</sup>

Pre AP Language Arts I

Pre AP American History

H. Geometry (Geometry)

Pre AP Physics & The Earth

Physical Ed & Health

Foreign Language

11<sup>th</sup>

A. P. Language Comp.

Intro to Literature

A.P. U.S Government & Politics

H. Trig/Pre Calc (College Alg./Trig)

Adv. Anatomy & Pysiology

Foreign Language

10<sup>th</sup>

Pre AP Language Arts II

Pre AP World History

H. Algebra II (Algebra II)

Pre AP Chemistry I

Physical Ed & Personal Finance

Foreign Language

12<sup>th</sup>

A. P. English Lit & Comp

Topics in Literature

A.P. Psychology

A.P. Calculus AB (Survey of Calc/A.P. Statistics)

AP Biology

Foreign Language

Regular classes may be taken in combination with Honors classes. Blanks are for ELECTIVES!



# Scheduling Opportunities This Evening

- You may complete the course request form this evening and turn it in tonight – we will deliver the forms to your middle school counselors
- You may take the course request form home and discuss classes with your child and return the forms to your middle school counselor
- If your child is planning to take honors classes approval is required from their current teacher; you will not be able to leave these tonight. Once approval is received the forms should be turned in to your middle school counselor



### FRESHMAN COURSE REQUEST FORM

CHECK HERE IF YOUR CHILD HAS AN IEP

STUDENT'S NAME (please print clearly)

PARENT SIGNATURE

CAREER PATHWAY

STUDENT SIGNATURE

● INIT.	COURSE NAME	CR	● INIT.	COURSE NAME	CR
<b>ENGLISH</b>			<b>PRACTICAL ARTS - FACS (cont.)</b>		
<input type="checkbox"/>	Language Arts I	1.0	<input type="checkbox"/>	Food Nutrition Adv (pre-req. Nutr. & Well)	0.5
<input type="checkbox"/>	Pre-AP Language Arts I	1.0	<input type="checkbox"/>	World Foods (pre-req. Nut. & Well)	0.5
<input type="checkbox"/>			<input type="checkbox"/>		
<input type="checkbox"/>	Speech I	0.5	<b>PRACTICAL ARTS - INDUSTRIAL TECH.</b>		
<input type="checkbox"/>	Speech II (pre-req. Speech I)	0.5	<input type="checkbox"/>	Exploring Woodworking Technology	1.0
<input type="checkbox"/>			<input type="checkbox"/>		
<b>SOCIAL SCIENCE</b>			<b>PRACTICAL ARTS - CTE (PLTW)</b>		
<input type="checkbox"/>	American History	1.0	<input type="checkbox"/>	Intro to Engineering Design (IED/PLTW)	1.0
<input type="checkbox"/>	Pre-AP American History	1.0	<input type="checkbox"/>	AP Computer Science Principles (CSP/PLTW)	1.0
<input type="checkbox"/>			<input type="checkbox"/>		
<input type="checkbox"/>	History of the Am. West	0.5	<b>FINE ARTS - VISUAL ARTS</b>		
<input type="checkbox"/>	History of Modern Warfare	0.5	<input type="checkbox"/>	Art I	1.0
<input type="checkbox"/>			<input type="checkbox"/>		
<b>MATHEMATICS</b>			<b>FINE ARTS - PERFORMING ARTS</b>		
<input type="checkbox"/>	College Prep Algebra I	1.0	<input type="checkbox"/>	Theater Arts I	0.5
<input type="checkbox"/>	Honors Geometry	1.0	<input type="checkbox"/>	Theater Arts II (pre-req. Theater Arts I)	0.5
<input type="checkbox"/>	College Prep Geometry	1.0	<b>MUSIC - MUSIC</b>		
<input type="checkbox"/>			<input type="checkbox"/>	Music Theory	0.5
<b>SCIENCE</b>			<input type="checkbox"/>	Music & Culture	0.5
<input type="checkbox"/>	Physics & The Earth	1.0	<input type="checkbox"/>	Marching Band - Fall (approval)	0.5
<input type="checkbox"/>	Pre-AP Physics & The Earth	1.0	<input type="checkbox"/>		
<input type="checkbox"/>			<input type="checkbox"/>	Concert Band - Fall (approval)	0.5
<b>FOREIGN LANGUAGE</b>			<input type="checkbox"/>	Concert Band - Spring (approval)	0.5
<input type="checkbox"/>	French I	1.0	<input type="checkbox"/>	Jazz III (approval)	1.0
<input type="checkbox"/>			<input type="checkbox"/>		
<input type="checkbox"/>	German I	1.0	<input type="checkbox"/>	Women's Choir	1.0
<input type="checkbox"/>			<input type="checkbox"/>	Adv. Women's Choir (approval)	1.0
<input type="checkbox"/>	Spanish I	1.0	<input type="checkbox"/>	Concert Choir Treble (approval)	1.0
<input type="checkbox"/>			<input type="checkbox"/>	Men's Choir	1.0
<input type="checkbox"/>			<input type="checkbox"/>	Adv. Men's Choir (approval)	1.0
<b>PRACTICAL ARTS - BUSINESS</b>			<input type="checkbox"/>	Concert Choir (approval)	1.0
<input type="checkbox"/>	Business Mgmt. & Entrepreneurship	1.0	<b>PHYSICAL EDUCATION</b>		
<input type="checkbox"/>	Computer Applications	0.5	<input type="checkbox"/>	Freshman P.E.	0.5
<input type="checkbox"/>	Web Design	0.5	<input type="checkbox"/>	9th Grade Athletic Weight Training	0.5
<input type="checkbox"/>			<input type="checkbox"/>		
<b>PRACTICAL ARTS - FACS</b>			<b>HEALTH</b>		
<input type="checkbox"/>	Apparel, Textiles, & Fashion	0.5	<input type="checkbox"/>	Health	0.5
<input type="checkbox"/>	Career Exploration & Entrepreneurship	0.5	<input type="checkbox"/>		
<input type="checkbox"/>	Child Development Care/Guidance	0.5	<b>TURN FORM OVER TO LIST ALTERNATE COURSE SELECTIONS.</b>		
<input type="checkbox"/>	Family Living & Parenthood	0.5	➔		
<input type="checkbox"/>	Housing/Home Furnishings/Equip	0.5			
<input type="checkbox"/>	Nutrition & Wellness	0.5			

\*When making course selections make sure the total credits for the courses selected is equal to **7.0**. This will ensure that students have a full schedule of classes.



List alternate classes below (write in two full-year (1.0) class (1.0) and four semester (.50) classes)

<input type="radio"/>	1.0
<input type="radio"/>	1.0
<input type="radio"/>	0.5
<input type="radio"/>	0.5
<input type="radio"/>	0.5
<input type="radio"/>	0.5



## FRESHMAN COURSE REQUEST FORM

 CHECK HERE IF YOUR CHILD HAS AN IEP

SUZIE SAMPLE  
 NAME (please print)

PARENT SIGNATURE

Physical Therapist  
 CAREER PATHWAY

STUDENT SIGNATURE

INIT.	COURSE NAME	CR	INIT.	COURSE NAME	CR
<b>ENGLISH</b> <small>page # 58-63</small>			<b>FINE ARTS - VISUAL ARTS</b> <small>page # 35-38</small>		
<input type="radio"/>	Language Arts I	1.0	<input checked="" type="radio"/>	Introduction to Art	1.0
<input checked="" type="radio"/>	Honors Language Arts I	1.0	<input type="radio"/>	Arts & Crafts	1.0
<input type="radio"/>			<input type="radio"/>	Ceramics	1.0
<input type="radio"/>	Speech I	0.5	<input type="radio"/>	Sculpture (formerly 3-D Art)	1.0
<input type="radio"/>	Speech II	0.5	<input type="radio"/>		
<b>SOCIAL SCIENCE</b> <small>page # 80-83</small>			<b>FINE ARTS - PERFORMING ARTS</b> <small>page # 45</small>		
<input checked="" type="radio"/>	World History	1.0	<input type="radio"/>	Theater I	0.5
<input type="radio"/>	Honors World History	1.0	<input type="radio"/>	Theater II	0.5
<input type="radio"/>			<input type="radio"/>		
<b>MATHEMATICS</b> <small>page # 64-68</small>			<b>FINE ARTS - MUSIC</b> <small>page # 69-72</small>		
<input type="radio"/>	Algebra 1	1.0	<input type="radio"/>	Music Appreciation	1.0
<input type="radio"/>	College Prep Algebra I	1.0	<input type="radio"/>		
<input checked="" type="radio"/>	Honors Geometry	1.0	<input type="radio"/>	Marching Band	0.5
<input type="radio"/>	College Prep Geometry	1.0	<input type="radio"/>	Symphonic Wind Ensemble	0.5
<input type="radio"/>			<input type="radio"/>	Concert Band	1.0
<b>SCIENCE</b> <small>page # 75-79</small>			<input type="radio"/>	Jazz I	1.0
<input type="radio"/>	Earth Science	1.0	<input type="radio"/>	Jazz II	1.0
<input checked="" type="radio"/>	Honors Phys./Earth Science	1.0	<input type="radio"/>	Jazz III	1.0
<input type="radio"/>			<input type="radio"/>		
<b>FOREIGN LANGUAGE</b> <small>page # 49-54</small>			<input type="radio"/>	Women's Ensemble	1.0
<input type="radio"/>	French I	1.0	<input type="radio"/>	Adv. Women's Ensemble	1.0
<input type="radio"/>	German I	1.0	<input type="radio"/>	Concert Choir Treble	1.0
<input type="radio"/>	Latin I	1.0	<input type="radio"/>	Men's Ensemble	1.0
<input checked="" type="radio"/>	Russian I	1.0	<input type="radio"/>	Advanced Men's Ensemble	1.0
<input type="radio"/>	Sign Language I	1.0	<input type="radio"/>	Concert Choir	1.0
<input type="radio"/>	Spanish I	1.0	<input type="radio"/>		
<b>PRACTICAL ARTS - BUSINESS</b> <small>page # 39-44</small>			<b>PHYSICAL EDUCATION</b> <small>page # 73-74</small>		
<input type="radio"/>	Computer Applications I	0.5	<input type="radio"/>	9th Grade P.E. Boys	0.5
<input type="radio"/>	Computer Applications II	0.5	<input checked="" type="radio"/>	9th Grade P.E. Girls	0.5
<input type="radio"/>	Web Design	0.5	<input type="radio"/>		
<input type="radio"/>			<b>HEALTH</b> <small>page # 73</small>		
<b>PRACTICAL ARTS - FACS</b> <small>page # 46-48</small>			<input checked="" type="radio"/>	Health	0.5
<input type="radio"/>	Nutrition & Wellness	0.5	<input type="radio"/>		
<b>PRACTICAL ARTS - INDUSTRIAL TECH.</b> <small>page # 55-57</small>			List alternate classes below (write in one full-year (1.0) class (1.0) and two semester (.50) classes)		
<input type="radio"/>	Exploration of Technology	1.0	<input type="radio"/>	Computer Applications I	0.5
<input type="radio"/>	Intro to Engineering Design (PLTW)	1.0	<input type="radio"/>	Nutrition & Wellness	0.5
<input type="radio"/>			<input type="radio"/>	Music Appreciation	1.0
<input type="radio"/>					

\*When making course selections make sure the total credits for the courses selected is equal to **7.0**. This will ensure that students have a full schedule of classes.



# Language Arts

- Language Arts I
- Pre-A.P. Language Arts I (approval required)
- Special Education Courses are determined through IEP





## **\*Academic Electives**

- **Speech I**
- **Speech II (grade of C or above in Speech I is recommended)**
  
- **History of Modern Warfare**

\*These classes do not count toward Language Arts or Social Studies credit.



# **Social Studies**

- **American History**
- **Pre-A.P. American History  
(approval required)**
- **Special Education Courses  
are determined through IEP**



# **Math**

**College Prep Algebra I**

**Honors Geometry (prerequisite -  
Algebra I and approval)**

**College Prep Geometry  
(prerequisite - Algebra I and  
approval)**



**Special Education courses are  
determined through IEP**







# Math



## 4 Year College-

(Algebra I, Geometry, Algebra II – College Algebra/Trig.)



## 2 Year College-

(Algebra I, Geometry or Algebra II (need Geometry to take Algebra II))



## High School Graduation

(Algebra I, Geometry, Algebra II)



# Science

- **Physics & The Earth**
- **Pre-A.P. Physics & The Earth (approval required)**
- **Special Education courses are determined through IEP**



# Foreign Language

*not required to graduate but many four year universities require two years of the same foreign language as an entrance requirement*

- **French I**
- **German I**
- **Spanish I**



# **Practical Arts**

one full credit for graduation

- **Accounting I**
- **Business Management & Entrepreneurship**
- **Computer Applications**
- **Web Design**
- **Apparel, Textiles, & Fashion**
- **Career Exploration & Entrepreneurship**
- **Child Development Care/Guidance**
- **Family Living & Parenthood**
- **Housing/Home Furnishings/Equipment**



# Practical Arts (cont)

one full credit for graduation

- **Nutrition & Wellness**
- **Food Nutrition Advanced**  
(prerequisite of Nutrition & Wellness required)
- **World Foods** (prerequisite of Nutrition & Wellness required)
- **Exploration of Industrial Technology**
- **Intro to Engineering Design (PLTW)**
- **AP Computer Science Principles (PLTW)**







# **Fine Arts**

**ONE CREDIT FOR GRADUATION**



## **ART CLASSES**

- **Art I**
  - **Theater Arts I**
  - **Theater Arts II (prerequisite Theater Arts I)**
  - **Music Theory**
  - **Music & Culture**
- 
- 



# **Fine Arts- continued**

- **Marching Band**
- **Symphonic Band**
- **Concert Band**
- **Jazz Band I**
- **Jazz Band II**
- **Jazz Band III**

**APPROVAL BY MR. MIDDLETON**



## **Fine Arts - continued**

- **WOMEN'S CHOIR**
- **ADVANCED WOMEN'S CHOIR**
- **CONCERT CHOIR TREBLE**
- **MEN'S CHOIR**
- **ADVANCED MEN'S CHOIR**
- **CONCERT CHOIR**

***\*SOME ARE SUBJECT TO APPROVAL BY  
MRS. RICE***





# Physical Education

- One full year required for graduation
- Freshmen take one semester of Freshman PE
  - Freshman PE
  - 9<sup>TH</sup> Grade Athletic Weight Training

# Health

- $\frac{1}{2}$  Credit required for graduation
- Should be taken Freshman year





# Student Council

- Can be taken as a class
  - Available for credit
  - Election Process/Approval Required – Applications will go out at the end of February
  - Only eight representatives will be selected after completion of the application process
- 
- ***DO NOT ADD AS A COURSE ON COURSE REQUEST FORM***

LOOKING AHEAD.....







## ■ SHS HONORS AND ADVANCED PLACEMENT COURSES

### ■ **Academic**

- ACT Prep (10<sup>th</sup> grade semester 2 must be enrolled in Algebra II / 11<sup>th</sup> grade)

### ■ **Business**

- A.P. Economics - 11<sup>th</sup>-12<sup>th</sup> grade

### ■ **Foreign Language**

- French III
- French IV
- German III
- German IV
- Spanish III (*college credit available*)
- Spanish IV (*college credit available*)

### ■ **Language Arts**

- Pre-A.P. Language Arts I
  - Pre-A.P. Language Arts II
  - Intro to Literature (*college credit available*) 11<sup>th</sup> grade
  - Topics in Literature (*college credit available*) 12<sup>th</sup> grade
  - A.P. Language & Composition – 11<sup>th</sup> grade
  - A.P. Literature & Composition – 12<sup>th</sup> grade
- ### ■ **Mathematics**
- Honors Geometry
  - Honors Algebra II
  - Honors Trig./Pre-Calc. (*college credit available*) 11-12<sup>th</sup> grade



- **SHS HONORS AND ADVANCED PLACEMENT COURSES (cont.)**
- **Mathematics (cont.)**
- A.P. Calculus AB (*college credit available*) – 12<sup>th</sup> grade
- A.P. Statistics – 12<sup>th</sup> grade
- **Science**
- Pre-A.P. Physics & The Earth
- Pre-A.P. Chemistry I
- Honors Anatomy & Physiology (*college credit available*) – 11<sup>th</sup> grade
- A.P. Biology (*college credit available*) – 12<sup>th</sup> grade
- A.P. Chemistry – 11<sup>th</sup> -12<sup>th</sup> grade
- A.P. Physics – 12<sup>th</sup> grade
- **Social Studies**
- Pre-A.P. American History
- Pre-A.P. World History
- A.P. World History - 10<sup>th</sup> - 12<sup>th</sup> grade
- A.P. United States Government & Politics - 11<sup>th</sup> - 12<sup>th</sup> grade
- A.P. European History – 12<sup>th</sup> grade
- A.P. American History (*college credit available*) – 11<sup>th</sup> grade
- A.P. Psychology – 12<sup>th</sup> grade

# VOCATIONAL PROGRAMS – JEFFERSON COLLEGE

## Program                      Grade Student Can Enroll in Program

- Residential Carpentry                      10-12
- Building Repair Technology              10-12
- Culinary Arts                                10-12
- Metal Fabrication                         10-12
- Health Services\*                          11-12
  - \*Must be 16 years old at time of enrollment
- Welding Technology                        11-12
- Business Management                     11-12
- PLTW: Biomedical Sciences I            11-12
- Electronics                                 11-12
- PLTW: Biomedical Sciences II\*         12
  - \*Must have successfully completed PLTW: Biomedical Sciences I
- Heating, Refrigeration, & Air Conditioning 12
- Automotive Technology                    12
- Computer Integrated Manufacturing    12
- Fire Science/EMT Technology          12
- Advanced Residential Carpentry\*      11-12
  - \*Must have successfully completed one year of Residential Carpentry



# Now What...???

- Review the Freshman Scheduling Packet:
  - Review course listings and selections
- Complete the Freshman Course Request Form
  - Get teacher approval for honors classes
- Students will return the forms to their school counselors at their middle school **on or before Friday, February 16**







**Dr. Sykes**



**Asst. Principal**

# A+

Have at least a 95% attendance record overall for grades 9-12.

Perform at least 50 hours of unpaid tutoring or mentoring. (2<sup>nd</sup> Semester of Freshman year)

Maintain a record of good citizenship and avoid the unlawful use of drugs and/or alcohol.

Have achieved a score of proficient or advanced on the Algebra I end of course exam or a higher level DESE approved end-of-course exam in the field of mathematics. (Subject to change based on review by College Board of Higher Education)



# A+

Complete the application in the A+ handbook.  
(Follow guidelines established by the Missouri  
Department of Higher Education and Seckman  
High School)

The year of graduation you will have to fill out  
the FAFSA form by April 1<sup>st</sup>.

Mrs. Siedler - A+ Assistant

Dr. Sykes - A+ Coordinator





# A+

If you choose to have your child enroll, a handbook will be sent home at a later time. Please complete the last page (A+ Schools Agreement Form) in the gold booklet and turn them in, mail them, or bring the form in next year.

They may be turned in anytime before 2<sup>nd</sup> Semester of Senior Year.

Enrolling the earlier the better is your best bet, for tracking, tutoring purposes, and for encouragement of a 2.5 GPA or better along with 95% attendance, and citizenship!

You have nothing to lose by signing up! It is a motivator to get good grades and stay on track in High School!





# ATTENDANCE POLICY

1. The district has established that 10 absences each semester is adequate to accommodate illness, professional appointments, and other serious family or personal issues.
2. On the 11<sup>th</sup> absence of any hour the student will lose credit in that hour.
3. Attendance is recorded by the hour as well as by day.



# ATTENDANCE POLICY (cont.)

1. Attendance Committees and Contracts are in place for possible credit retrieval. These are reviewed on an individual basis. These are designed to assist students with extenuating circumstances.
2. Parents should maintain records & documentation of absences in case it is needed.





# Student Perspectives

- **3 Seniors**
  - **Jennifer Cheun**
  - **Wryliegh Shearin-Anderson**
  - **Wes Voyles**
  
- **2 Freshman**
  - **Grace Denman**
  - **Severan Baez**

A composite image with a purple background. On the left is a stack of papers, and on the right is a clock face.

**Mr. Krutzsch**

A composite image with a yellow background. On the left is a stack of papers, and on the right is a clock face.

**Asst. Principal**



# CONNECT NIGHT

## SCHEDULING PROCESS FOR INCOMING FRESHMAN

### WHY?

- MAKE SCHEDULING MORE MEANINGFUL FOR ALL STAKEHOLDERS
- FRESHMEN WILL START THEIR HIGH SCHOOL CAREER OFF ON THE RIGHT FOOT AS THEY ARE SCHEDULED INTO THEIR SELECTED CLASSES FROM THE FIRST DAY OF SCHOOL
- ADMINISTRATION USES SCHEDULING INFORMATION TO DETERMINE STAFFING NEEDS. REVIEW SCHEDULE CHANGE POLICY.



# WHAT OPPORTUNITIES ARE AVAILABLE TONIGHT?

## ■ Breakout Sessions:

- Curriculum Fair (Library/Media Center)
- Jaguar Athletics (Café)
- Seckman Clubs (Gym B)
- Scheduling Workshop (Library/Media Center)

## ■ Seminars

- The Honors Core (6:50-7:20 Gym A/Bleachers)
- Student Athletes (7:20-7:45 Gym A/Bleachers)



# Now What...???

- Review the Freshman Scheduling Packet: Review course listings and selections.
- Complete the Freshman Course Request Form
- Students will return the forms to their middle school guidance counselors **on or before February 16**





**THANK YOU  
FOR  
COMING**